

# Cheltenham Borough Council Cabinet

**Meeting date:** Tuesday, 11 June 2024

**Meeting time:** 6.00 pm

**Meeting venue:** Council Chamber - Municipal Offices

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## **Membership:**

Councillors Victoria Atherstone, Flo Clucas, Mike Collins, Iain Dobie, Rowena Hay, Martin Horwood, Peter Jeffries, Alisha Lewis and Izaak Tailford

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## **Important notice – filming, recording and broadcasting of Council meetings**

This meeting will be recorded by the council for live broadcast online at [www.cheltenham.gov.uk](http://www.cheltenham.gov.uk) and [www.youtube.com/@cheltenhambc/streams](http://www.youtube.com/@cheltenhambc/streams)  
The Chair will confirm this at the start of the meeting.

If you make a representation to the meeting, you will be deemed to have consented to be filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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**Contact:** [democraticservices@cheltenham.gov.uk](mailto:democraticservices@cheltenham.gov.uk)

**Phone:** 01242 264 246

## **SECTION 1 : PROCEDURAL MATTERS**

### **1 Apologies**

### **2 Minutes of the last meeting**

The minutes of the meeting held on 28 May will be approved at the next meeting.

### **3 Declarations of interest**

### **4 Public and Member Questions and Petitions**

Questions must be received no later than 12 noon on the seventh working day before the date of the meeting

## **SECTION 2 :THE COUNCIL**

*There are no matters referred to the Cabinet by the Council on this occasion*

## **SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE**

*There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion*

## **SECTION 4 : OTHER COMMITTEES**

*There are no matters referred to the Cabinet by other Committees on this occasion*

## **SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS**

### **5 Food Safety Service Plan - update (Pages 5 - 42)**

Report of Cabinet Member for Safety and Communities

### **6 Energy efficiency proposals for Leisure@Cheltenham (Pages 43 - 50)**

Report of Cabinet Member for Climate Emergency

### **7 Housing and Tenancy Fraud Policy (Pages 51 - 64)**

Report of Cabinet Member for Housing and Customer Services

### **8 To accept £306,065 capital grant funding from the English Sports Council (Pages 65 - 78)**

Report of Cabinet Member for Finance and Assets

### **9 Housing Transition Governance Arrangements (Pages 79 - 102)**

Report of Cabinet Member for Housing and Customer Services

**10 Property Compliance Policies (Pages 103 - 186)**

Report of Cabinet Member for Housing and Customer Services

**SECTION 6 : BRIEFING SESSION**

**11 Briefing from Cabinet Members**

**SECTION 7 : DECISIONS OF CABINET MEMBERS**

Member decisions taken since the last Cabinet meeting

**SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER  
DETERMINES TO BE URGENT AND REQUIRES A DECISION**

**SECTION 9 : LOCAL GOVERNMENT ACT 1972 - EXEMPT  
BUSINESS**

**Section 10: BRIEFING NOTES**

Briefing notes are circulated with Cabinet papers for information but are not on the agenda